



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Lynn, et al.  
 App. No : 09/828,506  
 Filed : April 6, 2001  
 For : NETWORK VIDEO GUIDE AND SPIDERING  
 Examiner : Baoquoc N. To  
 Art Unit : 2162

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 9, 2006  
 (Date)

John M. Carson, Reg. No. 34,303

#### Mail Stop AF

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment After Final in 10 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	23 - 29 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	4 - 5 = 0	1201 (\$200)	0 x 200 =	\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$120
			<b>TOTAL FEE DUE</b>	<b>\$120</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$120 is enclosed.
- (X) Return prepaid postcard.

Docket No.: VIRAGE.033A

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

2822458:JSJ  
080906

VIRAGE.033A



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lynn et al.  
Appl. No. : 09/828,506  
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John M. Carson, Reg. No. 34,303

AMENDMENT AFTER FINAL

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed on April 10, 2006, please amend the instant application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 7 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.